File with: lows Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, lows 50319

Reset Form

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FOR INSTRUCTIONS, SEE BACK OF FORM

2008 JAH 16 AH 9: 04

| Fax: 515-281-4073 | DISCLOSURI | E SUMMARY PAGE | | | An A: Ar |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------|-------------------|----------------|
| COMMITTEE NAME (Must be Cass County Republican C | e same as on Statement of Or entral Committee | ganization) | 1 1 ' | ORM DR-2 | DISCLOSURE |
| 1)Statewide/Legislative/Judge | of committee you are reporting fo Standing for Retention Candidate 5)County Candidate (6)City Can hty PAC (9)City PAC (10)School | r: 4 (2)State PAC (3)State Party ndidate (7)School Board or Other Political ol Board or Other Political Subdivision PAC | (Re | Office Use Orl | REPORT 9009 |
| CANDIDATE COMMITTEES Candidate Name | ONLY: | Political Party (if applicable) | Sca | nned | |
| Office Sounht | | District (If Senate or House) | Auc | ilted | |
| ate reports are subject to posi- MHUS DE GRAFURE OF PERSON F | choli | Pursuant to Iowa Code sections 68B.32A() | | _ | OF-257 |
| | 1, 2007 | REPORT FOR (1) ELECTION / | | LECTION YE | AR. |
| | report date) | Indicate by # | | | 4 |
| TCHECK IF AMENDMENT | TO REPORT DATED | | ,ocal Comn | nittees, enter Da | te of Election |
| CASH ON HAND at the begin | MENT OF CASH ON HA nning of the reporting period. mount MUST be the same as t | (Total of all funds held by the | | 15.65 | |
| of the last reporting | period or must be zero if this | is first report filed.) | s | | |
| | EY TAKEN IN THIS PERIOD | | | 1408.26 | |
| | | hedule A) (*also see in-kind below) | | | |
| | | lule F) | | - | |
| | Sales of Campaign Property (H applies to Candidates' C | Attach Schedule H) | ******** | | |
| (Schladon) | THE PROPERTY OF THE PROPERTY O | SUB-TOTAL | , \$ | 1423,91 | |
| Schedule B: Expe | | B) (**also see debts and loans below) | | 100.00 | , o.m. |
| | | edule F) | | 1323.91 | |
| | | l report balance must be zero) | | | |
| | | | | | |
| | | ichedule E) | | | |
| | | nedule F) | .,\$ | VES | NO |
| | WN (Schedule G Attached?) | | _ | YE\$ | _NO |
| CANDIDATE COMMITTEE | | Attack Cahadula M) | s | | • |
| | OPERTY (From Schedule H - | | • | | |
| STATE COMMITTEES: St | bmit a reconciled campaign as | ocount bank statement in January of eac | n year. | | |

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Reset Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

| COMMITTEE NAME (Must be same as on Statement of Organization) | |
|---------------------------------------------------------------|--|
| | |
| Cass County Republican Central Committee | |
| Cass County Republican Committee | |

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|-------------------------------|------------------------------|
| , | CK THIS BOX IF NDING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION.

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION.

NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibite the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DO/YR) | PAC ID NUMBER (If applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | FUND FUND RAISE INCOM |
|--------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------|--------------------|--------------------------------|
| 2/12/07 | ID# | Jack Planck for Supervisor Committee 2108 Oak St, Atlantic IA 50022 | | s 13.26 | |
| | CK# | Shirley Warne, Treas. | | | |
| 5/29/07 | ID# | Phyllis Nichols | | 200.00 | |
| | CK# | 61677 780th St Anita, IA 50020 | | | |
| 8/9/07 | ID# | John Schroeder | | 25.00 | |
| | CK# | 1301 Maple St, #9 Atlantic, IA 50022 | | | |
| 8/10/07 | TD# | Jim Van Ginkei | | 100.00 | |
| 3/10/01 | CK# | 2801 Country Club Drive Atlantic, IA 50022 | | | |
| 8/10/07 | !D# | Nick Hunt | | 100.00 | |
| | CK# | 59433 585th St Atlantic, IA 50022 | | | <u> </u> |
| 8/10/07 | ID# | Jim Tyler | | 200.00 | |
| • | CK# | 1827 Bryn Mawr Atlantic, IA 50022 | | | |
| 8/22/07 | iD# | Duane Acker | | 50.00 | |
| | CK# | 66344 Troublesome Creek Rd Atlantic, IA | | | |
| 8/22/07 | ID# | Virginia Deardorff | | 25.00 | |
| | CK# | 1202 Roosevelt Drive Atlantic, IA 50022 | | | |
| 8/22/07 | ID# | Mary Weresh | | 25.00 | |
| | CK# | 301 W 29th Street Atlantic, IA 50022 | | | |
| 8/22/07 | ID# | Mike Cormack | | 25.00 | |
| | CK# | 303 West 3rd St Massena, 1A 50853 | | | |
| | | | SUB-TOTAL | \$ 763.26 | |
| | | TOTAL (if | last page of this schedule) | | ٦ |

Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If aurname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page (for Schedule A)

Reset Form

For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

COMMITTEE NAME (Must be same as on Statement of Organization) Cass County Republican Central Committee

| SCHEDULE A (Rev. 07/03) | MONETARY RECEIPTS |
|-------------------------------|------------------------------|
| | CK THIS BOX IF NOING FORM |

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBU | TOR RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | VIFFO FUND- RAISEI INCOM |
|--------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|--------------------|-----------------------------------|
| 3/22/07 | CK# | Jim Pellett 53948 Buck Creek Road Atlantic, IA 50022 | | \$ 50.00 | |
| 8/22/07 | ID# CK# | Margo Magill 60455 Indian Creek St Lewis, IA 51544 | | 25.00 | |
| 8/22/07 | ID# | Joan Underwood 1315 Poplar Street Atlantic, IA 50022 | | 40.00 | |
| 8/22/07 | ID# ÇK# | Charles Kinch 2409 Chestnut Street Atlantic, IA 50022 | | 25.00 | |
| 8/22/07 | ID# CK# | Bob Ramsey 308 Palm Street Atlantic, IA 50022 | | 25.00 | |
| 8/22/07 | ID# CK# | Marcia Schildberg 905 E 17th Street Atlantic, 1A 50022 | | 30.00 | |
| 8/22/07 | ID# CK# | Jackie Balley 55213 770th St Atlantic, IA 50022 | | 25.00 | |
| 8/29/07 | CK# | Elaine Berry 65979 560th Street Lewis, IA 51544 | | 50.00 | |
| 8/28/07 | CK# | Keith Leonard 1108 Roosevelt Drive Atlantic, IA 50022 | | \$100.00 | |
| 9/5/07 | 1D# CK# | Bob Camblin 903 Locust Street Atlantic, 1A 50022 | | \$100.00 | |
| | | | SUB-TOTAL (if lest page of this schedule) | \$ 470.00 | |

(for Schedule A)

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage) .. If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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For Instructions, See Back of Form

CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

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| COMMITTEE NAME (Must be same as on Statement of Organization) | 3 |
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| Cass County Republican Central Committee | 1 |
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| A Rev. 07/03) | MONETARY RECEIPTS |
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| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | V IF FO FUND RAISE INCOM |
|--------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------|--------------------|-----------------------------------|
| 9/11/07 | CK# | E.D. Brocker 2303 Hilltop Anita, IA 50020 | | \$25.00 | |
| 10/11/07 | ID# CK# | Todd Pellett 54880 Fair River Road Atlantic, IA 50022 | | 25.00 | |
| 10/15/07 | ID# CK# | Michael Henningsen PO Box 407 Atlantic, IA 50022 | | 100.00 | |
| 11/6/07 | ID# | Karl Gilbertson 1609 Rainbow Drive Cedar Falls, IA 50613 | | 25.00 | |
| | TÖ# | † | | | |
| | CK# | | | | |
| · · · · · · · · · · · · · · · · · · · | 10# | | | | |
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| | | | SUB-TOTAL | \$ 175,00 | |
| | | TOTAL (if last p. | age of this schedule) | | 1 |
| | | • | · | \$ 1408.26 | I |

^{*} Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 3 of (for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

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EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES; NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| SCHEDULE B (Rev. 07/03) | MONETARY EXPENDITURES |
|-------------------------------|------------------------------|
| CHEC AME | CK THIS BOX IF NDING FORM |

COMMITTEE NAME (Must be same as on Statement of Organization)
Cass County Republican Central Committee

| DATE EXPENDED (MM/DD/YR) | AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
|--------------------------------|----------------------------|----------------------------------------------------------------------------|---------------------------------------|--------------------|
| 5/30/07 | ID# CK# | Cass County Fair Association c/o Ray Zellmer, 402 Pioneer, Wiota, IA 50274 | Rent for Cass County Fair Booth | 100.00 |
| | ID# | | | |
| : <u>.</u> | CK# | | | |
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| | | | SUB-TOTAL | \$ 100.00 |
| | | | TOTAL (if last page of this schedule) | |

THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lows Code 65A.402(3)(i).)

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| Page | | of | | |